| | KIISBA) |
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KHSAA District Tournament Financial Report

KHSAA Form GE52 Rev 09/14

| (return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport | | | | | | | | | |
|--|------------|---|---------------------------------------|---|------|--|--|-------------|--|
| Event (check one) Baseball Basketball X Soccer Softball Volleyball | | | | | | | | | |
| Di | strict # | 2 Boys X Gir | ls Combined | | | | | | |
| Не | eld at | MCCRACKEN COU | NTY HIGH SCHOO | L | | Date | es <u>2/24, 2/2</u> | 5, 2/ | 27, 2/28 2020 |
| Pa | art A | REVENUE ITEMS | | | | Price(s) | Receipts | 3 | Totals |
| | | Ticket Sales | | | | \$5 | \$8,690 | | |
| | | Broadcasting | | | | | | | |
| | | Sponsorship | | | | | | | |
| | | Per Team Entry Fee C | | | | | | | |
| | | TOTAL REVENUE (1) | | | | | err garage a company | | \$8,690 |
| Pá | art B | EXPENSE ITEMS | | | | | Expense | S | |
| , ` | ~ _ | Game Officials | | | | | \$1,530 | | |
| | | Trophies | | | | | 554 | | |
| | | Travel for Participating | | | | | | | |
| | | Other Itemized Expens | ses approved in adv | ance | e by | | \$1,986 | | |
| majority vote of sch | | | | |) | | | | |
| | | | listing or list on back of this form) | | | | | | \$4,070 |
| | - | TOTAL EXPENSES (2 | | <u> </u> | | | | | kan basa basa kacamatan sa |
| Pa | art C | Net Profit (Part A (1) n | ninus Part B (2) tota | <u>l) </u> | | The state of the s | one, constant statistics of the second state o | | \$4,620 |
| Pa | art D | Allowance to Host School - Maximum 15% for | | | | \$693 - MCI | | | |
| , and | | rental and incidental expenses unless otherwise | | | | \$231 - CCA | ١. | | |
| | | approved by majority vote | | | _ | | | *********** | |
| Part E | | Profit Subject to Division by Schools (Part C minus | | | inus | | | | \$3,696 |
| Part D) | | Part D) | | | | | | | |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES | | | | | | | | | |
| , | | | | ING | IKA | | | | Amatint |
| | | School | Amount | | | Schoo | | | Amount |
| | | RACKEN | \$924 | | , | | | | |
| | | | \$924 \$924 | | | | | | |
| TILGHMAN | | HIVIAN | \$924 \$924 | \vdash | | | | | |
| | CCA | | サンドナ | | | | | | |

PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

PAID ATTENDANCE

| Session | Paid | | |
|---------|-------|--|--|
| 1 | 314 | | |
| 2 | 232 | | |
| 3 | 303 | | |
| 4 | 889 | | |
| | | | |
| | | | |
| | | | |
| Total | 1,738 | | |

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

| GENO MILLER | L |
|-------------|---|
| MANAGER | |

| MCCRACKEN | COUNTY |
|-----------|--------|
| SCHOOL | |

| (270) | 538- | 4300 | |
|-------|------|------|----|
| DAY | IME | PHON | ĪΕ |

District #2 Basketball Districts

| Gate Workers | \$ | 750.00 |
|----------------|-------------|---------|
| Announcer | \$ | 150.00 |
| Book Keeper | \$ | 150.00 |
| Clock Keeper | \$ | 150.00 |
| Scorebook | \$ | 150.00 |
| Video Operator | \$ | 150.00 |
| Sound Operator | \$ | 150.00 |
| Nets | \$ | 36.00 |
| Manager | <u>\$</u> | 300.00 |
| Total | <u>\$ 1</u> | ,986.00 |